



State of Maine  
 TOWN OF BUXTON  
 ANNUAL TOWN MEETING  
 June 10, 2025

# Sample Ballot

**Instructions to Voters**

- ◆ To vote for a candidate of your choice, fill in the oval to the left, like this: ●
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

FOR SELECTMAN, ASSESSOR, AND OVERSEER OF THE POOR FOR THREE YEARS VOTE FOR NOT MORE THAN <u>TWO</u>	FOR PLANNING BOARD MEMBER THREE YEAR TERM VOTE FOR NOT MORE THAN <u>TWO</u>	FOR BUDGET COMMITTEE MEMBER THREE YEAR TERM VOTE FOR NOT MORE THAN <u>THREE</u>
<input type="radio"/> Blier, Mark J.	<input type="radio"/> Lefebvre, Craig S.	<input type="radio"/> Kessler, David F.
<input type="radio"/> Knight, Heath D.	<input type="radio"/> Ross, Jeremiah K., III	<input type="radio"/> Plummer, Luke G.
<input type="radio"/> Peters, Thomas J.	<input type="radio"/> .....Write-in	<input type="radio"/> St. Louis, Cody B.
<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in	<input type="radio"/> Tardif, Ronald G.
<input type="radio"/> .....Write-in		<input type="radio"/> .....Write-in
		<input type="radio"/> .....Write-in
		<input type="radio"/> .....Write-in

STATE OF MAINE  
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6 ELECTION  
SAMPLE BALLOT FOR THE TOWN OF BUXTON  
JUNE 10, 2025

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EVERY TOWN OF BUXTON VOTER MAY VOTE FOR ALL SEATS.

<b>SCHOOL BOARD DIRECTOR</b> AT-LARGE, BUXTON RESIDENT THREE YEAR TERM VOTE FOR <u>ONE</u>
<input type="radio"/> Carlow, Nathan M.
<input type="radio"/> .....Write-in
<b>SCHOOL BOARD DIRECTOR</b> AT-LARGE, HOLLIS RESIDENT THREE YEAR TERM VOTE FOR <u>ONE</u>
<input type="radio"/> Marean, Donald G.
<input type="radio"/> .....Write-in

<b>SCHOOL BOARD DIRECTOR</b> AT-LARGE, LIMINGTON RESIDENT THREE YEAR TERM VOTE FOR <u>ONE</u>
<input type="radio"/> Silvestri, Christina M.
<input type="radio"/> .....Write-in
<b>SCHOOL BOARD DIRECTOR</b> AT-LARGE, STANDISH RESIDENT THREE YEAR TERM VOTE FOR <u>ONE</u>
<input type="radio"/> Creutz, Erika M.
<input type="radio"/> .....Write-in

STATE OF MAINE  
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6  
DISTRICT BUDGET VALIDATION REFERENDUM  
SAMPLE BALLOT FOR THE TOWN OF BUXTON  
JUNE 10, 2025

## Sample Ballot

### INSTRUCTIONS TO VOTERS

Vote "yes" or "no" by filling in the oval  of your choice at the left of the article.

- YES    ARTICLE 1:    DO YOU FAVOR APPROVING THE MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6 BUDGET FOR THE UPCOMING SCHOOL YEAR THAT WAS ADOPTED AT THE LATEST DISTRICT BUDGET MEETING?
- NO

- YES    ARTICLE 2:    DO YOU WISH TO CONTINUE THE BUDGET VALIDATION REFERENDUM PROCESS IN MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6 FOR AN ADDITIONAL THREE YEARS?
- NO

#### INFORMATIONAL NOTE ON ARTICLE 2:

A "YES" VOTE WILL REQUIRE MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6 TO CONTINUE TO CONDUCT A REFERENDUM TO VALIDATE ITS ANNUAL SCHOOL BUDGET FOR THE NEXT THREE YEARS.

A "NO" VOTE WILL DISCONTINUE THE BUDGET VALIDATION REFERENDUM FOR AT LEAST THREE YEARS AND PROVIDE INSTEAD THAT THE ANNUAL SCHOOL BUDGET SHALL BE FINALLY ADOPTED AT A MEETING OF THE VOTERS OF MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6.